

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

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# Journal of the Senate

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**JANUARY SESSION** of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the seventh day of January in the year of Our Lord two thousand and fourteen.

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Volume 141, No.21

Thursday, March 6, 2014

Twenty-first Legislative Day

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The Senate meets pursuant to adjournment and is called to order by the Honorable M. Teresa Paiva Weed, President of the Senate, at 4:29 o'clock P.M.

The roll is called and a quorum is declared present with 35 Senators present and 3 Senators absent as follows:

**PRESENT** – 35: The Honorable President Paiva Weed and Senators Algieri, Archambault, Bates, Conley, Cool Rumsey, Cote, Crowley, DaPonte, DiPalma, Doyle, Felag, Fogarty, Goldin, Goodwin, Hodgson, Jabour, Kettle, Lombardi, Lombardo, Lynch, McCaffrey, Metts, Miller, Nesselbush, O'Neill, Ottiano, Pearson, Pichardo, Raptakis, Ruggerio, Satchell, Sheehan, Sosnowski, Walaska.

**ABSENT** – 3: Senators Ciccone, Gallo, Picard.

## INVOCATION

The Honorable President, by unanimous consent, presents Senator Felag to deliver the invocation.

(See Appendix for Invocation)

## PLEDGE OF ALLEGIANCE TO THE FLAG

The Honorable President, by unanimous consent, presents Senator Felag to lead the Senate in the pledge of allegiance to the flag.

## APPROVAL OF RECORD

The Senate Journal of the Twentieth Legislative Day of the 2014 proceedings is read in part.

Upon suggestion of Senator Felag and by unanimous consent, further reading of the Journal is dispensed with and the Journal approved as recorded.

**GUESTS**

Upon suggestion of Senator Nesselbush and by unanimous consent, the Honorable President, welcomes to the Chamber Arlene Violet, the first female Attorney General and Stacey Veroni Chief of the Criminal Division of the Rhode Island Department of the Attorney General.

Upon suggestion of Senator Ruggerio and by unanimous consent, the Honorable President, welcomes to the Chamber A. Ralph Mollis, Rhode Island Secretary of State.

Upon suggestion of Senator O'Neil and by unanimous consent, the Honorable President, welcomes to the Chamber Kathy Hartley, President of the Heartside House Museum in Lincoln, Rhode Island.

**FROM THE HOUSE OF REPRESENTATIVES**

A message from the House of Representatives transmits with announcement of passage, of the following measures:

**Senate Bill No. 2126 SUB A**

**BY** Satchell, Gallo

**ENTITLED**, AN ACT IN ACCORDANCE WITH RHODE ISLAND GENERAL LAWS SECTION 16-7-44, APPROVING THE ISSUANCE OF \$6,400,000 BONDS BY THE TOWN OF WEST WARWICK TO FINANCE HEALTH, SAFETY AND FIRE-CODE RELATED EMERGENCY REPAIRS, ALTERATIONS, RENOVATIONS, IMPROVEMENTS AND EQUIPPING OF SCHOOL FACILITIES IN THE TOWN AND ALL ATTENDANT EXPENSES AND APPROVING THE ISSUANCE OF BONDS AND NOTES PURSUANT TO FINANCING AGREEMENTS WITH THE RHODE ISLAND HEALTH AND EDUCATIONAL BUILDING CORPORATION (Would serve as the enabling act required by RIGL § 16-7-44 in order for the principal of, and interest on bonds issued by Town of West Warwick in support of school housing projects to be eligible for state housing aid reimbursement)

{LC3701/A/1}

Read and ordered to be placed on the Calendar.

Also:

**House Bill No. 7200 SUB A**

**BY** Serpa

**ENTITLED**, AN ACT IN ACCORDANCE WITH RHODE ISLAND GENERAL LAWS SECTION 16-7-44, APPROVING THE ISSUANCE OF \$6,400,000 BONDS BY THE TOWN OF WEST WARWICK TO FINANCE HEALTH, SAFETY AND FIRE-CODE RELATED EMERGENCY REPAIRS, ALTERATIONS, RENOVATIONS, IMPROVEMENTS AND EQUIPPING OF SCHOOL FACILITIES IN THE TOWN AND ALL ATTENDANT EXPENSES AND APPROVING THE ISSUANCE OF BONDS AND NOTES PURSUANT TO FINANCING AGREEMENTS WITH THE RHODE ISLAND HEALTH AND EDUCATIONAL BUILDING CORPORATION (Would serve as the enabling act required by RIGL § 16-7-44 in order for the principal of, and interest on bonds issued by Town of West Warwick in support of school housing projects to be eligible for state housing aid reimbursement)

{LC3855/A/1}

Read and ordered to be placed on the Calendar.

**REPORTS OF COMMITTEES  
COMMITTEE ON JUDICIARY**

Senator McCaffrey from the Committee on Judiciary, reports back, with recommendation of passage of the following measures:

**Senate Bill No. 2240**

**BY** Picard, Cote

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - FOREIGN REGISTERED VEHICLES (would require law enforcement to report the presence of foreign owned vehicles owned by RI residents to the tax assessor of the city/town in which the vehicle is located and to provide notice to the registered owner of the requirements of this section)  
{LC3955/1}

Read and ordered to be placed on the Calendar.

Also:

**Senate Bill No. 2543**

(by request)

**BY** McCaffrey, Lynch, Lombardi

**ENTITLED**, AN ACT RELATING TO WORKERS' COMPENSATION -- ELECTRONIC FILING (This act would make changes to the governing procedures within the workers' compensation court to permit electronic filing.)  
{LC3994/1}

Read and ordered to be placed on the Calendar.

Also:

**Senate Bill No. 2546**

(by request)

**BY** McCaffrey, Lynch, Ciccone

**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE - COURTS - COURT ADMINISTRATION (This act would provide for the processing of electronic payments submitted to all courts within the unified judicial system and provides for the implementation of technology fees in order to process electronic payments.)  
{LC3997/1}

Read and ordered to be placed on the Calendar.

Also:

**Senate Bill No. 2569****BY** Lombardi, McCaffrey**ENTITLED**, AN ACT RELATING TO PROBATE COURT - APPEALS (This act would remove the existing probate court appellate requirement that an appellant file with the superior court all relevant probate court filings, exhibits and transcripts.)

{LC3902/1}

Read and ordered to be placed on the Calendar.

**COMMITTEE ON SPECIAL LEGISLATION AND VETERANS' AFFAIRS**

Senator Felag from the Committee on Special Legislation and Veterans' Affairs, reports back, with recommendation of passage of the following measures:

**Senate Resolution No. 2537****BY** Fogarty, Cote, Ottiano, Lynch**ENTITLED**, JOINT RESOLUTION PROVIDING FOR A BI-PARTISAN PREPARATORY COMMISSION TO ASSEMBLE INFORMATION ON CONSTITUTIONAL QUESTIONS IN PREPARATION FOR A VOTE BY THE QUALIFIED ELECTORS ON THE HOLDING OF A CONSTITUTIONAL CONVENTION IN ACCORDANCE WITH ARTICLE XIV SECTION 2 OF THE RHODE ISLAND CONSTITUTION

{LC4821/1}

Read and ordered to be placed on the Calendar.

Also:

**Senate Resolution No. 2538****BY** Fogarty, Cote, Ottiano, Lynch**ENTITLED**, JOINT RESOLUTION TO SUBMIT THE FOLLOWING QUESTION TO THE QUALIFIED ELECTORS OF THE STATE AT THE NEXT GENERAL ELECTION IN 2014: "SHALL THERE BE A CONVENTION TO AMEND OR REVISE THE CONSTITUTION?"

(This resolution would provide for the presentation of the following question at the next general election "Shall there be a convention to amend or revise the Constitution?")

{LC4524/1}

Read and ordered to be placed on the Calendar.

**NEW BUSINESS****Senate Resolution No. 2735****BY** Nesselbush, Paiva Weed, Metts, Kettle, Goldin**ENTITLED**, SENATE RESOLUTION RECOGNIZING MARCH 3 - 9, 2014, AS NATIONAL MULTIPLE SCLEROSIS AWARENESS WEEK IN THE STATE OF RHODE ISLAND

{LC5039/1}

Senator Nesselbush requests unanimous consent for immediate consideration.

Unanimous consent for immediate consideration is granted.

Senator Nesselbush moves passage, seconded by Senators Algieri and Ruggerio.

The resolution is read and passed, upon a rising vote.

### GUESTS

Upon suggestion of Senator Nesselbush and by unanimous consent, the Honorable President, welcomes to the Chamber A. Ralph Mollis, Rhode Island Secretary of State, Michael Hazard, Multiple Sclerosis Society Member, Christina Roche, Development Coordinator for the Multiple Sclerosis Society, and Meredith Sheehan, Manager of Programs and Advocacy for the Multiple Sclerosis Society.

### NEW BUSINESS

#### **Senate Resolution No. 2737**

**BY** Lombardi, Jabour, Metts, Pichardo, Paiva Weed

**ENTITLED**, SENATE RESOLUTION EXPRESSING SINCERE CONDOLENCES ON THE PASSING OF LEO F. DIMAIO, JR.

{LC4891/1}

Senator Lombardi requests unanimous consent for immediate consideration.

Unanimous consent for immediate consideration is granted.

Senator Lombardi moves passage, seconded by Senators Ruggerio, Goodwin, Lynch, Metts, O'Neill, Satchell, Archambault and Cool Rumsey.

The resolution is read and passed, upon a rising vote.

Also:

#### **Senate Resolution No. 2736**

**BY** Nesselbush, Goodwin, Sosnowski, Paiva Weed, Cool Rumsey

**ENTITLED**, SENATE RESOLUTION RECOGNIZING MARCH 8TH, 2014, AS "INTERNATIONAL WOMEN'S DAY" IN THE STATE OF RHODE ISLAND

{LC4966/1}

Senator Nesselbush requests unanimous consent for immediate consideration.

Unanimous consent for immediate consideration is granted.

Senator Nesselbush moves passage, seconded by Senators Sosnowski, Lynch, Crowley, Goldin, Goodwin, Cool Rumsey, Algieri, Archambault, Bates, Conley, Cote, DaPonte, DiPalma, Doyle, Felag, Fogarty, Hodgson, Jabour, Kettle, Lombardi, Lombardo, McCaffrey, Metts, Miller, O'Neill, Ottiano, Pearson, Pichardo, Raptakis, Ruggerio, Satchell, Sheehan, and Walaska.

The act is read and passed, by unanimous consent, upon a roll call vote with 35 Senators voting in the affirmative and 0 Senators voting in the negative as follows:

YEAS- 35: The Honorable President Paiva Weed and Senators Algieri, Archambault, Bates, Conley, Cool Rumsey, Cote, Crowley, DaPonte, DiPalma, Doyle, Felag, Fogarty, Goldin, Goodwin, Hodgson, Jabour, Kettle, Lombardi, Lombardo, Lynch, McCaffrey, Metts, Miller, Nesselbush, O'Neill, Ottiano, Pearson, Pichardo, Raptakis, Ruggerio, Satchell, Sheehan, Sosnowski, Walaska.

NAYS- 0:

### GUESTS

Upon suggestion of Senator Nesselbush and by unanimous consent, the Honorable President, welcomes to the Chamber Alido Baldera, District Court and Junior Avante, Providence Hair Stylist.

Upon suggestion of Senator Sosnowski and by unanimous consent, the Honorable President, welcomes to the Chamber Lieutenant Colonel Karen Pinch, Rhode Island State Police and Steven Pinch of South Kingstown.

### NEW BUSINESS

#### **Senate Bill No. 2738**

**BY** Goodwin

**ENTITLED**, AN ACT RELATING TO EDUCATION  
{LC5098/1}

Read and ordered to the Committee on Education.

Also:

#### **Senate Bill No. 2739**

**BY** Archambault, Ciccone, Lombardi, Ruggerio

**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY - ANIMAL CARE  
{LC4600/1}

Read and ordered to the Committee on Environment and Agriculture.

Also:

#### **Senate Bill No. 2740**

**BY** Bates, Cote, O'Neill, Walaska, Algieri

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - THE RHODE ISLAND HEALTH BENEFITS EXCHANGE ACT  
{LC5109/1}

Read and ordered to the Committee on Finance.

Also:

**Senate Bill No. 2741**

(RIPTA)

**BY** DaPonte

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - TAXICABS  
AND LIMITED PUBLIC MOTOR VEHICLES  
{LC4237/1}

Read and ordered to the Committee on Finance.

Also:

**Senate Resolution No. 2742**

**BY** Pichardo, Metts, Crowley, Jabour, Goodwin

**ENTITLED**, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$140,000 TO  
URBAN VENTURES  
{LC5087/1}

Read and ordered to the Committee on Finance.

Also:

**Senate Resolution No. 2743**

**BY** Pearson, Picard, Sosnowski, Ottiano, Lombardo

**ENTITLED**, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$500,000 FOR THE  
JASON PROJECT  
{LC5062/1}

Read and ordered to the Committee on Finance.

Also:

**Senate Bill No. 2744**

**BY** Archambault

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF SMITHFIELD TO ISSUE NOT  
EXCEEDING \$6,400,000 GENERAL OBLIGATION BONDS OR NOTES FOR THE  
PURPOSES OF RENOVATING AND EXPANDING THE SMITHFIELD POLICE STATION  
{LC5004/1}

Read and ordered to the Committee on Finance.

Also:

**Senate Bill No. 2745**

**BY** Goodwin

**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- MEDICAL ASSISTANCE  
{LC5104/1}

Read and ordered to the Committee on Finance.

Also:

**Senate Resolution No. 2746**

**BY** Doyle, Lynch, DiPalma

**ENTITLED**, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$15,000,000 FOR SERVICES FOR THE DEVELOPMENTALLY DISABLED

{LC5123/1}

Read and ordered to the Committee on Finance.

Also:

**Senate Bill No. 2747**

**BY** Felag, Walaska, Lombardi

**ENTITLED**, AN ACT RELATING TO BUSINESS AND PROFESSIONS -- PHARMACIES

{LC5115/1}

Read and ordered to the Committee on Health and Human Services.

Also:

**Senate Bill No. 2748**

**BY** Archambault, Lombardi, DiPalma, Ottiano, Hodgson

**ENTITLED**, AN ACT RELATING TO INSURANCE - ACCIDENT AND SICKNESS INSURANCE POLICIES

{LC4198/1}

Read and ordered to the Committee on Health and Human Services.

Also:

**Senate Bill No. 2749**

**BY** Archambault

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS -- AUTHORIZING THE TOWN OF SMITHFIELD TO IMPOSE A BUSINESS REGISTRATION FEE

{LC5006/1}

Read and ordered to the Committee on Housing and Municipal Government.

Also:

**Senate Bill No. 2750**

**BY** Goodwin

**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES, AND HOSPITALS - MENTAL HEALTH LAW

{LC5097/1}

Read and ordered to the Committee on Judiciary.

Also:

**Senate Bill No. 2751**

(Attorney General)

**BY** Archambault, Satchell, Cool Rumsey, Raptakis, Lombardi

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES-CHILD SAFE ZONES  
{LC4491/1}

Read and ordered to the Committee on Judiciary.

Also:

**Senate Bill No. 2752**

**BY** Miller

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
{LC5124/1}

Read and ordered to the Committee on Judiciary.

Also:

**Senate Bill No. 2753**

**BY** Archambault, Jabour, Cool Rumsey, Goldin, Lombardi

**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE - EXPUNGEMENT OF  
CRIMINAL RECORDS  
{LC4195/1}

Read and ordered to the Committee on Judiciary.

Also:

**Senate Bill No. 2754**

(Attorney General)

**BY** Archambault, Satchell, Raptakis, DiPalma, Ciccone

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED  
SUBSTANCES ACT  
{LC4496/1}

Read and ordered to the Committee on Judiciary.

Also:

**Senate Bill No. 2755**

(Corrections)

**BY** Archambault, Satchell, Lombardi, Ciccone, Conley

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS  
{LC4510/1}

Read and ordered to the Committee on Judiciary.

Also:

**Senate Bill No. 2756**

(RIPTA)

**BY** DaPonte

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS- RHODE ISLAND PUBLIC TRANSIT AUTHORITY

{LC4236/1}

Read and ordered to the Committee on Judiciary.

Also:

**Senate Bill No. 2757**

**BY** Ciccone, Archambault

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - ARBITRATION

{LC4868/1}

Read and ordered to the Committee on Labor.

Also:

**Senate Bill No. 2758**

**BY** Crowley, Metts, Pichardo, Goldin, Cool Rumsey

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- RHODE ISLAND WORKER PROTECTION AND JOB LOSS NOTIFICATION ACT

{LC5102/1}

Read and ordered to the Committee on Labor.

Also:

**Senate Bill No. 2759**

**BY** Archambault, Satchell

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS

{LC4859/1}

Read and ordered to the Committee on Labor.

Also:

**Senate Resolution No. 2760**

**BY** Sosnowski, Conley, Kettle, Cool Rumsey, Goldin

**ENTITLED**, SENATE RESOLUTION COMMENDING THE FOLLOWING RECIPIENTS OF THE ENVIRONMENTAL COUNCIL OF RHODE ISLAND EDUCATION FUND'S JOHN H. CHAFEE CONSERVATION LEADERSHIP AWARD, GIVEN BETWEEN 2000 AND 2013

{LC4553/1}

Read and ordered to be placed on the Consent Calendar.

**CONSENT CALENDAR**

In order for the day is taken up as follows:

1.     **2014-S 2681**  
      **BY** Cote  
      **ENTITLED**, SENATE RESOLUTION CONGRATULATING LANDMARK MEDICAL CENTER PRESIDENT AND CEO RICHARD R. CHAREST FOR BEING SELECTED TO RECEIVE THE WOONSOCKET ROTARY CLUB'S VOCATIONAL SERVICE AWARD
  
2.     **2014-S 2734**  
      **BY** Algieri  
      **ENTITLED**, SENATE RESOLUTION CONGRATULATING JOHN PERINO ON BEING NAMED ONE OF THE TOP TWO YOUTH VOLUNTEERS IN RHODE ISLAND FOR 2014, IN THE 19TH ANNUAL PRUDENTIAL SPIRIT OF COMMUNITY AWARDS

Upon motion of Senator Ruggerio, seconded by Senator Algieri, the measures on today's Consent Calendar, by unanimous consent, are read and passed, upon a roll call vote with 35 Senators voting in the affirmative and 0 Senators voting in the negative as follows:

YEAS- 35: The Honorable President Paiva Weed and Senators Algieri, Archambault, Bates, Conley, Cool Rumsey, Cote, Crowley, DaPonte, DiPalma, Doyle, Felag, Fogarty, Goldin, Goodwin, Hodgson, Jabour, Kettle, Lombardi, Lombardo, Lynch, McCaffrey, Metts, Miller, Nesselbush, O'Neill, Ottiano, Pearson, Pichardo, Raptakis, Ruggerio, Satchell, Sheehan, Sosnowski, Walaska.

NAYS- 0:

**TRANSMITTAL**

By unanimous consent, all matters on the Secretary's desk are ordered to be transmitted to His Excellency, the Governor, the Honorable Secretary of State or to the Honorable House of Representatives forthwith.

(See Appendix for List)

**ANNOUNCEMENTS**

Senator Crowley announces that the Committee on Housing and Municipal Government will meet today, at the rise of the Senate, in Room 212 of the State House.

Senator Jabour announces that the Committee on Judiciary will meet today, at the rise of the Senate, in Room 310 of the State House.

Senator Nesselbush announces that the Committee on Health and Human Services will meet today, at the rise of the Senate, in the Senate Lounge of the State House.

Senator Felag announces that the Committee on Finance will meet today, at the rise of the Senate, in Room 313 of the State House.

### **ADJOURNMENT**

Upon motion of Senator Goodwin seconded by Senator Jabour and Pichardo and upon suggestion of Senator Lombardi the Senate adjourns at 5:00 o'clock P.M. in memory of Leo F. DiMaio, Jr.

**JOSEPH R. BRADY**  
Secretary of the Senate

**Appendix**

**INVOCATION**

**SENATOR WALTER S. FELAG**

Dear God, we thank you for the gift of this new day with its opportunities for growth in nobility of character and in service to others. Amen.

**Appendix**

**CONSENT CALENDAR**

**IN ORDER FOR TUESDAY, MARCH 11, 2014:**

- 1. 2014-S 2760**  
**BY** Sosnowski  
**ENTITLED**, SENATE RESOLUTION COMMENDING THE FOLLOWING  
RECIPIENTS OF THE ENVIRONMENTAL COUNCIL OF RHODE ISLAND  
EDUCATION FUND'S JOHN H. CHAFEE CONSERVATION LEADERSHIP AWARD,  
GIVEN BETWEEN 2000 AND 2013

Ordered on the Consent Calendar.

**Appendix****CALENDAR****IN ORDER FOR WEDNESDAY, MARCH 12, 2014:**

1.     **2014-S 2240**  
      **BY** Picard  
      **ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - FOREIGN REGISTERED VEHICLES

Committee on Judiciary recommends passage.

2.     **2014-S 2537**  
      **BY** Fogarty  
      **ENTITLED**, JOINT RESOLUTION PROVIDING FOR A BI-PARTISAN PREPARATORY COMMISSION TO ASSEMBLE INFORMATION ON CONSTITUTIONAL QUESTIONS IN PREPARATION FOR A VOTE BY THE QUALIFIED ELECTORS ON THE HOLDING OF A CONSTITUTIONAL CONVENTION IN ACCORDANCE WITH ARTICLE XIV SECTION 2 OF THE RHODE ISLAND CONSTITUTION

Committee on Special Legislation and Veterans Affairs recommends passage.

3.     **2014-S 2538**  
      **BY** Fogarty  
      **ENTITLED**, JOINT RESOLUTION TO SUBMIT THE FOLLOWING QUESTION TO THE QUALIFIED ELECTORS OF THE STATE AT THE NEXT GENERAL ELECTION IN 2014: "SHALL THERE BE A CONVENTION TO AMEND OR REVISE THE CONSTITUTION?"

Committee on Special Legislation and Veterans Affairs recommends passage.

4.     **2014-S 2543**  
      **BY** McCaffrey  
      **ENTITLED**, AN ACT RELATING TO WORKERS' COMPENSATION -- ELECTRONIC FILING

Committee on Judiciary recommends passage.

5.     **2014-S 2546**  
      **BY** McCaffrey  
      **ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE - COURTS - COURT ADMINISTRATION

Committee on Judiciary recommends passage.

6.     **2014-S 2569**  
       **BY** Lombardi  
       **ENTITLED**, AN ACT RELATING TO PROBATE COURT - APPEALS

Committee on Judiciary recommends passage.

7.     **2014-S 2126 SUB A**  
       **BY** Satchell  
       **ENTITLED**, AN ACT IN ACCORDANCE WITH RHODE ISLAND GENERAL LAWS SECTION 16-7-44, APPROVING THE ISSUANCE OF \$6,400,000 BONDS BY THE TOWN OF WEST WARWICK TO FINANCE HEALTH, SAFETY AND FIRE-CODE RELATED EMERGENCY REPAIRS, ALTERATIONS, RENOVATIONS, IMPROVEMENTS AND EQUIPPING OF SCHOOL FACILITIES IN THE TOWN AND ALL ATTENDANT EXPENSES AND APPROVING THE ISSUANCE OF BONDS AND NOTES PURSUANT TO FINANCING AGREEMENTS WITH THE RHODE ISLAND HEALTH AND EDUCATIONAL BUILDING CORPORATION

Ordered to be placed on the Calendar for passage in concurrence.

8.     **2014-H 7200 SUB A**  
       **BY** Serpa  
       **ENTITLED**, AN ACT IN ACCORDANCE WITH RHODE ISLAND GENERAL LAWS SECTION 16-7-44, APPROVING THE ISSUANCE OF \$6,400,000 BONDS BY THE TOWN OF WEST WARWICK TO FINANCE HEALTH, SAFETY AND FIRE-CODE RELATED EMERGENCY REPAIRS, ALTERATIONS, RENOVATIONS, IMPROVEMENTS AND EQUIPPING OF SCHOOL FACILITIES IN THE TOWN AND ALL ATTENDANT EXPENSES AND APPROVING THE ISSUANCE OF BONDS AND NOTES PURSUANT TO FINANCING AGREEMENTS WITH THE RHODE ISLAND HEALTH AND EDUCATIONAL BUILDING CORPORATION

Ordered to be placed on the Calendar for passage in concurrence.

**IN ORDER FOR THURSDAY, MARCH 13, 2014:**

1.     **2014-S 2268**  
       **BY** Doyle  
       **ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION AND RECONSTRUCTION OF STREETS, SIDEWALKS AND BRIDGES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$3,500,000 BONDS AND NOTES TO EVIDENCE LOANS THEREFOR FROM THE MUNICIPAL ROAD AND BRIDGE REVOLVING FUND ADMINISTERED BY THE RHODE ISLAND CLEAN WATER FINANCE AGENCY

Committee on Finance recommends passage.